

**BUILDING AND PARKS COMMITTEE MEETING**  
**June 4, 2021**  
**8:30 am**

**FOX LAKE CLAUSEN PARK**

1. Call to Order.
2. Roll Call.
3. Discuss updates needed at the park.
4. Adjournment.

**\*\*\*ACTION MAY BE TAKEN ON ANY OF THE ABOVE AGENDA ITEMS**

Request from persons with disabilities who need assistance to participate in this meeting should be made to the City Clerk's office at (920) 928-2280 with as much advance notice as possible.

**The City has been informed or otherwise has reason to believe that members of other governing bodies may attend the meeting. No action by other bodies may occur.**